

Prez sez:



-I am sure by now that everybody is itching for those warm spring days that melt the snow and bring boating and lake activities to mind. With that being said let me update you on where we are and where we are going this year.

-First and foremost, your board has decided to change our Memorial Day and Labor Day meeting structure. We all agree it is imperative that we receive input from all the lakefront property owners regarding our lake management efforts. Holding a separate meeting, to update the non-members is time consuming and burdensome. Therefore, the Lake Committee will report out first at 12 PM when the meeting starts and all riparian will be invited to attend. After the Lake Committee report has been presented and discussed, the non-members will leave and the normal WVPOAC business will be addressed. We believe this streamlined process will keep everyone informed regarding our LMP.

-Speaking of the lake we (WVPOAC) still have not received any official notice nor information from the DEQ or the DNR Fisheries. However, communication between the township supervisor (John Moore) and the Fisheries Agency suggest that based on their fish survey last June, they do not recommend restocking the lake, as they believe the fish population will come back naturally. It should also be noted that the Board has recommended the contracts for Restorative Lake Sciences and PLM again be approved at the 2015 pricing to the Nunda Township Board, and they have approved them. There will be three treatments, early June for nuisance weeds, Mid-July (when the water temperature is at the required 60 degrees) for Milfoil and weeds and then in the fall for Lilly pads. Blair also reported that Quagga Mussels have been found in our lake and he will report more on this at the May meeting.

-The Social activities are listed on page 4, please take a look and fill in your calendar. We are looking for a couple of people to coordinate the Boat Parade and the Hay Ride. It is not hard work and believe me you will receive a lot of assistance from other members and the Board. Please call me at 231-333-6121 if you are willing to help out.

- The facility upgrade is moving right along and thanks to Denny Gallagher, Bob Chadwick, Dave Dohring, Blair Wickman, Ernie Zack, and Mike VonHagen for pitching in and getting the interior and exterior walls of the addition completely insulated. Also, thank you to Kathie Nihls for cooking up a great hot dog and soup lunch for us. We will now purchase and install the tongue and groove knotty pine on the walls which is going to cost approximately \$2500. Once this is done we will be getting into some very costly steps, such as bathroom fixtures, cabinets, flooring, etc..... If you have been waiting for the right time to have your name placed on a Significant Donor Plaque believe me ..... NOW IS THE TIME. We are very close to having a fully functional clubhouse, any and all financial assistance is appreciated.

- We have received approval once again to hold our Raffle. Kathie will be sending out the tickets later this month. Please sell or buy your tickets before the May meeting and you will qualify for the \$50 early bird drawing.

-Kathie reports that our membership is on the rise again. We had 2 new and 4 returning members and we are up to 81. Please go out and recruit your neighbors and friends.

-In the last newsletter I asked that anyone interested in serving on our Board should call our Nominations chair, Ernie Zack by 1/15/2016. Ernie was contacted by Linda Manier, Carrie Dorcey, and Bill Stapels. They along with the current Board members (except Ernie Zack) will be up for election at the May meeting this year.

- Lastly, thanks to your Board who continue to dedicate hours and hours, year after year to make the lake and club better and better for our members. As always thank you very much for your generosity, volunteerism, and strong support.

--- Moving forward.

JIM

*Condolences to the families of Pat Gaggin and Betty Smith, two members who passed in 2015.*

*Also, to the family of Christina "Chrissy" Schmidt (daughter of Tom and Sandra Schmidt) who passed in January.*

# **19th ANNUAL ASSOCIATION GOLF SCRAMBLE FOR W.V.P.O.A.C. MEMBERS ONLY**

*Saturday - July 16, 2016 (Rain Date: July 17, 2016)*

*Tee off PROMPTLY at 9:00 AM (NOTE THE NEW TIME)*

**Please arrive to the golf clubhouse between 8:00-8:30 a.m. (NOTE THE NEW TIME)**

For a complimentary coffee/breakfast pizza/don, registration, raffle sales, and game info!

Breakfast with all your friends and neighbors before golf!!

Cost: \$12 (\$18 for non-members) per to WVPOAC for prizes, food etc.

\$13 greens fee to Wildwood Lakes Golf Course (if not a course member) (includes cart)

**Exclusive sign up for WVPOAC members ends July 2, 2016**

**Random selection of teams - per handicaps**

**Prizes will be awarded to the 1<sup>st</sup> and 2<sup>nd</sup> place teams**

**Lots of fun "games" on the course, and great prizes: such as...**

**Longest Drive for men and Women, closest to the squiggly line,**

**Cookie Hole,**

**Longest Putt and More!**

**Bring \$ support your WVPOAC (Raffles and Oral Auction)**

**Following golf everyone is invited to the Association Clubhouse for hamburgers, hot dogs, chips and refreshments and picnic side dishes.**

**Scramble results - team scores and prize \$\$ will be announced and awarded at the Association Clubhouse.**

**PLEASE FILL OUT THE BELOW FORM AND MAIL WITH A CHECK TO WVPOAC IN THE AMOUNT OF \$12 PER PERSON (\$18 FOR NON-MEMBERS) AND RETURN TO:**

George Jackson, 15711 Lakeway Drive, PO box 113, Wolverine MI 49799

Questions call George at 734-845-7561 or Cindi at 248-504-7936 Nancy at 213-525-8470

Names of participants in your family group	Male/ Female	Estimate of average score for (9) hole on par 35 course (if new to scrambles)	W - Walk & Play  C - Power Cart
1.			
2.			
3.			
4.			
5.			
6.			
7.			

## **\$\$\$\$\$\$\$\$ WVPOAC Raffle 2016\$\$\$\$\$\$\$\$**

**All members have been mailed 5 tickets to sell; the price is \$10 each.**

**The Raffle drawing will be September 4, 2016 at 2 PM at the clubhouse.**

**YOU NEED NOT BE PRESENT TO WIN.**

**The first prize is \$1000 with five consolation prizes of \$100 each.**

**IF YOU CANNOT SELL YOUR TICKETS PLEASE return them to**

**WVPOAC PO Box 284 Wolverine MI 49799, in order for someone else to take and sell them.**

**The proceeds from this raffle will go towards the Preservation of Wildwood Lake and the WVPOAC.**

**REMEMBER THE EARLY BIRD DRAWING at the May meeting for those who send in 5 sold tickets and the money before the meeting**

**Thank you to Wheeler Motors for donating the tickets.**

**WE ARE OFFERING an incentive: for every 5 tickets you sell over and above the original 5, you will be given a ticket for the big drawing!**

***THINK ABOUT EVENTS YOU WILL BE ATTENDING AND REMEMBER OUR RAFFLE. JIM NIHLS SOLD 20 TICKETS AT HIS SUPERBOWL PARTY GIVING HIM 4 INCENTIVE TICKETS!!***

**Newsletter and communications by email:** If you would prefer to receive your newsletter and our communications by email please send your address to [Nihls2@gmail.com](mailto:Nihls2@gmail.com).

### PONTOON POKER RUN

Mark your calendars for **Wildwood Lake's 2<sup>nd</sup> Annual Pontoon Poker Run** to be held on Saturday, June 16, 2016 at 3 PM. This is a great opportunity to visit several homes on our beautiful lake and enjoy a new view! We start at the clubhouse, then boat to the six host houses on the lake and draw a card at each house. At the end of the run, we'll return to the clubhouse. The cost to play is \$25 per person. Dinner & prizes are included. BYOB.

#### Lake Committee Report:

**Lake Draw Down/Lowering:** The lake level is normal (full). The Lake Draw Down Procedure was submitted to the DEQ prior to the Sept deadline, we have received no response from them. As voted and agreed upon at the Riparian Meeting held in May 2015, the lake level was not be lowered for the Oct 2015 through March 2016 period; it will be voted upon for 2016-2017 period.

**Lake Treatment:** The 2016 contracts for the current WVPOAC lake consultant (Restorative Lake Sciences) and applicator (Professional Lake and Land Management) were reviewed by the BOD. The 2016 RLS contract pricing was the same as for 2015, and the applicator contract from PLM was also at the 2015 pricing. Both bids were forwarded to Nunda Township for approval and signatures.

For 2016, the plan is to have three (3) treatments, as follows:

1. Early June to treat "nuisance" weeds.
2. Mid July to treat Eurasian Milfoil (water temp. required to be min 60F).
3. Fall treatment for lily pads (same type treatment as last year).

**Zebra Mussels:** No update on Zebra Mussels, but Blair indicated he found a Quagga Mussel. Quagga Mussels are larger and will kill the Zebra Mussels, but bring on their own issues, main one being their large appetite for plankton. Note: Yellow Perch and Green Sunfish eat Quagga Mussels.

**Tip of the Mitt Watershed Council (TOMWC):** The TOMWC contacted Blair about performing a shoreline survey of Wildwood Lake, including algae analysis. Approximate cost for the survey was estimated to be \$4,000. The Board decided not to pursue at this time due to the cost.

#### BUILDING FUND

##### SIGNIFICANT DONOR CAMPAIGN

Please help our clubhouse expansion by donating at one of the below levels. Your name will be placed on an appropriate plaque as determined by your giving level to be displayed in the clubhouse (unless you choose to remain anonymous).

Platinum	\$1000.00
Gold	\$500.00
Silver	\$250.00
Bronze	\$100.00
Contributor	\$ 25.00

AMOUNT \$ \_\_\_\_\_ PLAQUE INSCRIPTION: \_\_\_\_\_

Please return this form with your check payable to W.V.P.O.A.C. Building Fund to:  
W.V.P.O.A.C.  
PO Box 284  
Wolverine MI 49799

**Maintenance Corner:** We need several more volunteers for cutting the lawn at the clubhouse. Please call Dave Andrusiak at 248-474-2096, if you are able to help out. Thank You.

**Membership:** We currently have 81 members including 2 new and 4 returning members. Please invite your friends and neighbors to join.

#### *Clubhouse expansion:*

The exterior and interior walls have been insulated. The next step is the tongue and groove pine to be installed on the walls of the addition. Then we will move on to fixtures, cabinets flooring etc.

**W.V.P.O.A.C. SCHEDULE FOR 2016**

Sat. Jan 23 10:00 AM	BOARD MEETING
Sat. Jan 23 11:00 AM	Work Party Install Insulation
Sat. Jan 23 4:00 PM	<b>Stump cutting Party at the clubhouse</b>
Tue. May 1	ANNUAL MEMBERSHIP FEES DUE
Sat. May 7 9:00 AM - 4 PM	TRASH AMNESTY DAY (AT THE LUMBERJACK PARK)
Sat. May 28 10:00 AM	BOARD MEETING
Sat. May 28 11:00 AM	CLUBHOUSE CLEANUP
Sun. May 29 11:00 AM	COLLECT DUES PAYMENT & RAFFLE TICKET TURN IN Kathie Nihls 231-420-1253
Sun. May 29 NOON	ANNUAL CLUB MEETING AND LUNCH
Sat. & Sun Jun 4&5	Member using clubhouse for a function
Sat. June 18 3:00 PM	PONTOON POKER RUN – Ernie & Jackie Zack 586-246-9817
Sat. July 2 2:00 PM	BOAT PARADE – NEED A COORDINATOR(S) Meet at clubhouse
Sun. July 3	Member using the clubhouse for a function
Sat. July 16 8:00 AM	GOLF OUTING BEST BALL SCRAMBLE FOLLOWED
Sun. July 17 (alternate day)	BY HOT DOGS AND HAMBURGERS AT THE CLUB HOUSE George Jackson 248-437-4345
Fri Jul 29 9:00 AM- 4:00 PM	AREA GARAGE SALE – Dave Dohring 231-525- 8432
Sat. Jul 30	
Sat. Sep 3 10:00 AM	BOARD MEETING
Sun. Sep 4 12:00 PM	SEMI-ANNUAL CLUB MEETING RAFFLE DRAWING AT 2 PM
Sat. Oct 8 1:30 PM	HAYRIDE NEED A COORDINATOR(S)
Sat. Jan. 21 2017	10:30 AM BOARD MEETING
Sat. Jan. 21 2017 4 PM	STUMP CUTTING PARTY AT CLUBHOUSE

MEET IN THE MIDDLE BOAT FLOATS  
Monday nights 7 – 9 PM (weekly)

MAY 1 TO SEPTEMBER 4 FISHING CONTEST

**New ideas are always welcome – please contact a board member with any new thoughts!**

**WILDWOOD VALLEY PROPERTY OWNERS ASSOCIATION & CLUB**

MEMBERSHIP APPLICATION - MAY 1, 2016 TO APRIL 30, 2017

\_\_\_ NEW MEMBER \_\_\_ RENEWAL \_\_\_ RENTALS

**Membership dues are due May 1, 2016**

NAME \_\_\_\_\_

HOME ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

EMAIL ADDRESS (if prefer): \_\_\_\_\_

PHONE \_\_\_\_\_ LAKEFRONT? (Circle one) Yes No

WOLVERINE ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

**DUES are \$75.00 per year \$150 for Rental Properties**

AMOUNT ENCLOSED \_\_\_\_\_

Please complete this form and return it with your payment to:

WILDWOOD VALLEY PROPERTY OWNERS  
ASSOCIATION AND CLUB  
P.O. Box 284